

# **Barbican Residential Committee**

Date: MONDAY, 15 JUNE 2020

Time: 1.45 pm

Venue: <u>Virtual Meeting Streamed Live to You Tube</u>: <a href="https://youtu.be/NQfOnzrc1Ec">https://youtu.be/NQfOnzrc1Ec</a>

Members: Randall Anderson

Mark Wheatley (Deputy Chairman)

Michael Hudson (Chairman)

Adrian Bastow Chris Boden Mark Bostock

**Deputy David Bradshaw** 

Henry Colthurst Mary Durcan Jeremy Mayhew Barbara Newman Susan Pearson William Pimlott Stephen Quilter

Deputy John Tomlinson

Dawn Wright

Enquiries: Julie Mayer - Julie.Mayer@cityoflondon.gov.uk

John Barradell Town Clerk

#### **AGENDA**

- 1. APOLOGIES
- 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA
- 3. MINUTES OF THE PREVIOUS MEETING

To approve the public minutes and non-public summary of the meeting held on 16<sup>th</sup> March 2020.

For Decision

(Pages 1 - 12)

4. CHARGING POLICY FOR CAR PARKING AND STORES - ANNUAL REVIEW Report of the Director of Community and Children's Services.

**For Decision** 

(Pages 13 - 28)

5. PROPOSED REPLACEMENT OF FRONT ENTRANCE DOOR SETS

Report of the Director of Community and Children's Services.

For Decision

(Pages 29 - 32)

6. 'YOU SAID; WE DID' - OUTSTANDING ACTIONS LIST

Report of the Director of Community and Children's Services.

For Information

(Pages 33 - 34)

- 7. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 8. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT
- 9. EXCLUSION OF THE PUBLIC

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of the Schedule 12A of the Local Government Act.

For Decision

10. NON-PUBLIC MINUTES

To approve the non-public minutes of the meeting held on 16<sup>th</sup> March 2020.

**For Decision** 

(Pages 35 - 38)

11. BARBICAN ESTATE COMMERCIAL TENANTS AND COVID-19: PROPOSAL FOR ADDITIONAL SUPPORT

Report of the Director of Community and Children's Services.

For Decision

(Pages 39 - 78)

#### 12. COMMERCIAL LEASE RENEWAL

Report of the Director of Community and Children's Services.

For Decision (Pages 79 - 82)

- 13. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 14. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED

## **Confidential Agenda**

### 15. CONFIDENTIAL MINUTES

To approve the confidential minutes of the meeting held on 16th March 2020.

**For Decision**